#### MINUTES

of the

### Lebanon Baptist Association

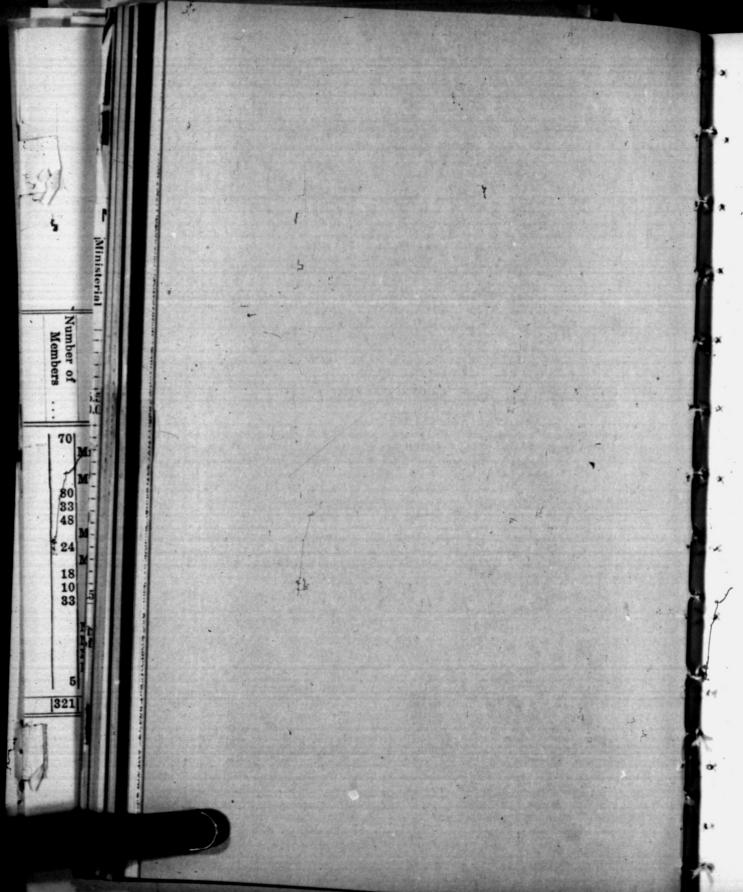


Twenty-ninth Annual Session

GOOD HOPE BAPTIST CHURCH
September 6 and 7, 1922



Next Meeting to be Held with Green's Creek Church, Three Miles North-East of Hattiesburg, Friday Before Second Sunday in September, 1923, at 10 o'clock a. m.



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#### OFFICERS OF ASSOCIATION.

M. P. L. Love, Moderator Hattiesburg, Miss.
M. J. Derrick, Clerk Hattiesburg, Miss.
A. Polk, Treasurer Hattiesburg, Miss.

#### Ordained Ministers

W 0 40	,
W. S. Allen	Hattieshurg Mi-
John Broadus	Power Miss
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R. N. Davis	Rawls Springs, Miss.
R. N. Davis M. J. Derrick	Perkinston, Miss.
T. S. Entrikin	Purvis, Miss.
J. N. McMillin J. N. Miller	Hattieshurg Miss.
J. N. Miller A. L. O'Briant	Lumberton Miss.
A. L. O'Briant	Hattischung Miss.
A. C. Parker E. S. P'Poole	Hattiesburg, Miss.
E. S. P'Poole O. F. Parker	Hattiesburg, Miss.
O. F. Parker D. C. Rawls A. T. Sammonsson	Hattlesburg, Miss.
D. C. Rawls	Hattlesburg, Miss.
A. T. Sammonsson A. A. Scruggs	Hattlesburg, Miss.
A. A. Scruggs	Hattiesburg, Miss.
J. F. Strom W. S. Temple	Hattiesburg, Miss.
W. S. Temple	Purvis, Miss.
J. W. Thompson	Hattiesburg, Miss.
L. K. Turner	Hattieshurg Miss
J. M. Voss	
S. A. Wilkinson	Lumberton, Miss.
J. E. Wills	
J. C. Wells	
n. D. Wilson	Perkinston, Miss
H. D. Wilson W. F. Yarborough	Wiggins, Miss.
W. F. Yarborough	Hattiesburg, Miss.

Number of Members

#### CONSTITUTION.

ARTICLE 1. The name of this Association shall be the Lebanon Baptist Association.

ARTICLE 2. The Officers of this Association shall be a Moderator, a Clerk and a Treasurer. They shall be elected annually by ballot and hold their offices until their successors are elected.

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ARTICLE 3. The object of this Association shall be the promotion of the Redeemer's kingdom by the concentration of Christian labor, inculcation of Bible truth, and the cultivation of friendly intercourse among churches.

ARTICLE 4. Members of the Association may be of two classes, viz: delegates and messengers, who shall produce evidence of their appointment by the churches which they propose to represent, before being entitled to seats. Only delegates shall have the right to vote.

ARTICLE 5. Each church belonging to the Association shall be entitled to two delegates until its members shall exceed fifty, and one additional delegate for each additional fifty or fractional part thereof; provided, that ministers who are members of such churches, but supply other pulpits, may be appointed as additional delegates to the regular quota.

ARTICLE 6. This Association shall have the power of an advisory council and shall in no wise infringe upon the rights of independence of the churches.

ARTICLE 7. No queries shall be considered by the Association unless regularly sent up through the churches, and such queries shall embrace only questions of doctrines.

ARTICLE 8. The Association shall meet annually as may be agreed upon, and after enrolling the names of the delegates, proceed by ballot to the election of a Moderator, a Clerk and Treasurer.

ARTICLE 9. The duties of the various officers of the Association shall be similar to those of all deliberative bodies, and Mell's Parliamentary Manual shall be the basis of decisions of order.

ARTICLE 10. The Churches holding the Articles of Faith adopted by this body, may become members of this Association by a unanimous vote, and letters of dismission may be obtained without assigning a reason therefor, by the concurrence of a majority present, while the Association retains the right of withdrawing from such churches as it shall deem heterodox or disorderly.

ARTICLE 11. This Constitution may be altered or amended at any annual meeting of the Association by a three-fourths vote of the delegates present.

#### ARTICLES OF FAITH.

- We believe in one God, the Father, the Son and the Holy Ghost—equal in power and glory.
- 2. We believe that the Scriptures of the Old Testament and the New were written by the inspiration of God, and are the only rules of faith and practice.
- 3. We believe in the doctrine of original sin, of total depravity and man's inability to restore himself to the favor of God.
  - 4. We believe that God chose His people, in Christ, before the

foundation of the world, and that they are kept by the power of God through faith unto salvation ready to be revealed in the last time.

5. We believe that sinners are justified in the sight of God only by the undisputed righteousness of Christ.

6. We believe that the Gospel is God's appointed means of calling sinners to the knowledge of the Truth; and as He has commanded it to be preached to every creature, all are required to obey.

7. We believe that good works are the fruit of faith, and the only evidence of justification; and that all believers will abound therein from a principle of love.

8. We believe in the resurrection of the dead, the just and the unjust, and the general judgement, and that the joys of the righteous and that the punishment of the wicked will be eternal.

9. We believe that a visible church of Christ is composed of baptized believers only, who are covenanted to keep up a discipline agreeable to the rules of the New Testament Scriptures.

10. We believe that Jesus Christ is the only lawgiver of His church and that the government is with the church, each member having equal rights therein.

11. We believe that Baptism and the Lord's Supper are the only ordinances of the Church, and are to be continued until the second coming of our Lord Jesus Christ.

12. We believe that immersion only is Baptism, and can be administered only by those duly authorized by the church, and that only believers in Christ are the proper subjects of the ordinance.

13. We believe that regularly Baptized believers only have a right to partake of the Lord's Supper.

#### RULES OF DECORUM.

 All meetings of the Association shall be opened with prayer and closed with prayer and benediction.

2. The first order of business shall be the calling of the roll of the churches composing the same and the enrollment of delegates representing them.

3. No delegates can be enrolled until they furnish evidence in writing from the church which they propose to represent, which shall be submitted to the Clerk.

4. No business shall be discussed by the body unless it shall have been brought up before it by a motion sustained by a second.

 The Moderator may correct any speaker for misquotation, personal reflection, or indiscreet language.

7. Any member feeling himself agrieved by the ruling of the Moderator may appeal to the Association, when if it is sustained by a two-thirds vote, the Moderator's ruling shall be reversed.

8. All members shall use the term "Brother" when addressing or speaking to each other; and one failing to observe this rule shall subject himself to a reprimand by the Moderator.

9. Any or all of the rules may be altered or amended at any regular meeting by a two-thirds majority vote.

PROCEEDINGS OF THE TWENTY-NINTH SESSION OF THE LEBANON BAPTIST ASSOCIATION.

The Lebanon Baptist Association was convened in its twenty-ninth annual session on September 6, 1922 at 10:30 a. m., with Good Hope

Baptist Church.

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Devotional service was conducted by Brother T. S. Entrikin. motion prevailed recognizing all acredited messengers as members of the Association. The Association went into the election officers, which resulted in the following: Moderator M. P. L. Love was re-elected for the eleventh time; M. J. Derrick was re-elected Clerk; A. Polk was elected Treasurer.

The following petitionary letters were read, and the churches received: Mt. Zion, Providence, Dixie. The Moderator on behalf of the Association extended their messengers the hand of fellowship, and they

were seated as members of the body.

#### LIST OF CHURCHES AND MESSENGERS.

Baxterville—Mrs. F. T. Baxter.

Big Level-Van Hatten, A. R. Hatten, Henry Wallsmith, Miss Flossie Hatten.

3. Bond-Frank Atchinson, Mabel Strother.

4. Brooklyn—Ernest Simmons.

5. Calvary—Represented by letter.

Central-S. B. Easterling.

7. Clyde-J. N. Cole.

Corinth-J. S. Holcomb, W. M. Courtney, B. M. Dyas. 8.

Dixie-J. A. Hull, R. G. McSwain, H. H. Fortenberry, J. L. 9. Cagle.

10. Estabuchie—R. G. Joiner.

11. Green's Creek—A. C. Camp, J. W. Camp, E. C. Anderson, J. F. Lee.

Good Hope-Isham Dyar, Mrs. Annie Miller.

Hattiesburg, First-W. F. Yarborough, J. B. Walker, A. Polk. Mrs. A. Polk, Mrs. R. W. Thompson, Miss Ruth Polk, Mrs. J. W. Champlin, Mrs. E. N. Pack, Mrs. H. W. Denham, C. E. Wainwright, Mrs. W. F. Bedwell, E. G. Hightower.

Hattiesburg, Main Street-M. P. L. Love, Mrs. M. P. L. Love, J. N. McMillin, Miss Flora Smith, Mrs. C. J. Beard, J. M. Smith, Mrs.

J. M. Smith.

15. Hattiesburg, Immanuel-W. S. Allen, J. L. Johnson, Mrs. J. L. Johnson, W. R. Eure, Miss Amanda Arledge, Miss Emma Arledge, A. L. O'Briant, S. A. Wilkinson.

16. Hattiesburg, Fifth Avenue-M. J. Derrick, Mrs. M. J. Derrick, Yvonne Butler, J. L. Mixon, Mrs. J. L. Mixon, Mrs. V. M. Morgan, Mrs. J. S. Holloway, Mrs. H. C. Dearman, Miss Sallie Ruth Riley.

17. Helena-Represented by letter.

Hickory Grove-T. C. Hobby, J. O. Rhodes, B. F. Bennett, Mrs. Mollie Sumrall, A. F. Dossette, Helen Rhodes, Asa Sumrall.

Lumberton-M. E. McLain, J. N. Miller, Mrs. J. N. Miller, Mrs. M. L. Blackwell, Miss Katie Fite.

Macedonia—Represented by letter.

McLaurin-Ben Freeman. 21.

22. Mt. Zion-O. F. Parker.

23. Oral-H. L. Aultman, Carrie Aultman, Lemuel Fillingame, W. F. Fillingame.

24. Pearces Creek-Represented by letter.

Petal-A. L. Cochran, R. A. McLemore, Aubrey McLemore, J. O. McRaney, Mrs. J. O. McRaney, Mrs. George Cathon.

26. Perkinston-Miss Anna May Alexander, Miss Bessie Clayton, R. N. Davis, J. C. Wells,

27. Providence-Perry Bowen, P. Saucier, J. M. Voss, W. A. Owen.

Purvis-D. M. Eubanks, John Broadus, Mrs. T. W. Pylant, Mrs. Green Smith, Mrs. C. C. Cornelius, Mrs. D. M. Eubanks.

29. Red Hill-G. R. Garroway, C. F. Tingle, Enoch Anderson. Richburg-W. Wells, J. I. Clearman, Mrs. J. I. Clearman.

Sumrall-B. S. Hilbun, Mrs. B. S. Hilbun, Will Murry, Mrs. Sam Turnage, Mrs. B. C. Holcomb, B. M. Myers.

Wiggins-S. C. Culpepper, Buren Broadus, H. D. Wilson. Zion HillBlair Wigley, Jas. Rather, T. E. McCardle, O. T. 33. Sammons.

The following visitors were recognized: L. E. Lightsey, of State Board Colportage work; J. H. Cathen, Pearl River County Association. Moderator announced the following committee: on Order of Business: J. N. McMillin, A. L. O'Briant, M. J. Derrick, J. W. McMullin.

The following new Pastors were recognized: H. D. Wilson, Wiggins; J. C. Wells, J. H. Cuthin; S. A. Wilkinson, Woman's College.

Association adjourned to rdinner by singing "Revive Us Again" and prayer by H. D. Wilson.

#### FIRST DAY-AFTERNOON SESSION.

Association reassembled at 1:30 o'clock P. M. Dr. W. F. Yar-

borough conducted devotional exercise.

The Association sermon was then preached by Bro. J. N. Miller of Lumberton, using the following passages of scripture as basis of his discourse: Gen. 18: 19; Dout. 6: 7; Josh. 24:15; Jer. 16:16.

His sermon was a very helpful one, on "Religion in Our Homes." Dr. J. N. McMillin reported for the committee on Order of Business.

#### REPORT OF COMMITTEE ON ORDER OF BUSINESS.

Associational Sermon, 1:30 P. M.

Report on Sunday School, 2:30 P. M. 3. Report on B. Y. P. U. 3:00 P. M.

Report on Hospitals, 3:30 P. M. 4.

Report on Christian Education, 4:00 P. M. Miscellaneous business, adjournment.

#### Second Day, September 7, 1922.

Devotion, 9:30-10:00 A. M. 2. Publications, 10:00-10:15.

State Missions, 10:15-10:45 A. M. 3.

Home Missions, 10:45-11:15 A. M. Foreign Missions, 11:15-11:45 A. M.

75 Million Report, 11:45-12:30. Miscellaneous business, adjournment.

#### Second Day, Afternoon Session.

- 1. Devotion, 1:30-1:40 P. M.
- Orphanage, 1:40—2:00 P. M.
   Woman's Work, 2:00—2:30 P. M.
- 4. Layman's Work, 2:30-3:00 P. M.
- 5. Law and Order, 3:00-3:30.
- 6. Nominations, 3:30—3:45. 7. Resolutions, 3:45—4:00.
- Miscellaneous business, final adjournment.

J. N. McMILLIN, M. J. DERRICK, A. L. O'BRIANT, J. W. McMULLIN.

The Committee on Order of Business recommeded the appointment of a "Committee on Committees" for next years work. The Moderator appointed the following committees:

Committee on Committees: W. S. Allen, T. E. McCardle, W. L.

On Sunday School Work: J. H. Cothen, Joe Porter, Aubry Mc-

Woman's Work: Mrs. E. N. Pack, Miss Edna Young, Mrs. Annie Miller.

Laymen's Work: J. M. Gibbs, W. Wells, Aubry McLemore. Publications: Bruce Hilbun, Mrs. F. T. Baxter, J. A. Hull. B. Y. P. U.: R. G. Joiner, L. Fillingame, Miss Ollie Ott.

Orphanage and Aged Ministers: H. D. Wilson, G. R. Garroway, D. M. Eubanks.

Hospitals: J. N. Miller, Ben Freeman, T. C. Hobby.
State Missions: A. L. O'Briant, J. N. Cole, J. O. Rhodes.
Home Missions: W. F. Yarborough, W. J. Pack, B. M. Myers.
Foreign Missions: W. S. Allen, A. Polk, R. A. McLemore.
75 Million: J. N. McMillin, J. W. Camp, Isham Dyer.
Christian Education: J. L. Johnson, J. L. Mixon, H. L. Aultman.
Law and Order: R. N. Davis, A. J. Sammons, W. R. Eure.
Nominations: A. L. O'Briant, J. N. Miller, B. S. Hilbun.
Resolutions: John Broadus, O. F. Parker, J. B. Walker.

The Report on Sunday School Work was presented by Brother J. H. Cothen, spoken to by J. H. Cothen, W. J. Pack, W. F. Yarborough, and adopted.

#### REPORT OF COMMITTEE ON SUNDAY SCHOOL WORK.

Brother J. E. Byrd, our Sunday School Secretary, sends out the following message to the associations concerning the Sunday School Work in the state for the year:

"The Sunday School workers have visited one hundred and sixty-six churches. Have delivered one thousand and twelve diplomas. Have delivered a sum total of three thousand four hundred sixty awards. Have conducted or aided in thirteen city training schools. Have held forty-six rural schools. Have give ntwo weeks' work each to the negroes at Jackson College and Natchez College. There have been fifteen additions to the churches b yletter, forty-five additions by baptism and twenty-six other professions of faith."

Brother Byrd makes the following recommendations:

1. That we give special attention to the extension work in the association, and that the Executive Board of the Association be instructed to make an effort to organize a Sunday School in every church.

That special emphasis be put on class organization. Through class organization we can enlist the church membership in Bible study.

3. That great emphasis be put on teacher training work. The need of the hour is trained workers. We insist that every church needs its season of training just as it now has its season of revival.

4. That we give large place in all of our Sunday Schools to our denominational work, which includes all of the causes supported by the 75 Million Campaign.

5. That our special days be emphasized in all of the Sunday Schools on account of their educational value.

J. H. COTHEN, JOE PORTER.

Report on Hospitals was read by J. N. Miller, spoken to by J. N. Miller, A. L. O'Briant, adopted.

#### HOSPITALS

As a New Testament people we are under obligations to take the teachings of Christ and the Apostles as a basis for our operation. And since Jesus spent much of His time administering to the physical needs of people whom He met and commissioned both the twelve and the seventy to heal the sick as well as teach and preach the Gospel of the Kingdom, we feel that this obligation is binding upon us. We rejoice that we were so slow to respond to this call of the Master, but rejoice that we have finally begun administering to the physical needs of mankind, and are delighted with what we have accomplished so far.

There are now 18 Baptist Hospitals in Southern Baptist territory valued at \$7,483,848.77. During the last Convention year we treated 39,992 patients, o fwhich 3,006 were charity. Had it not been for our Baptist Hospitals many of these would have been neglected. Hundreds of them who are now enjoying good health would, no doubt, be in their graves and many others constant sufferers for the lack of medical

Our own State Hospital at Jackson, under the splendid leadership of Dr. R. S. Curry, is valued at about \$150,000.00 and has made a record of which we are justly proud. During the past year we have treated 1247 patients, 176 of these were charity. We have now in our own State Hospital 20 christian young women in training, who will soon go out into our cities, towns and rural communities as nurses to care for the sick and improve the general health conditions of our people.

Provisions have been made for our Hospitals in the \$75,000,000 Campaign, and if we would go forward with this work as our Master would have us do we must pay our pledges to this fund promptly and in full to the last subscriber. This work can be greatly aided by specthat each W. M. S. in Lebanon Association be asked some time during at Jackson.

R. N. MILLER, Chairman. BEN FREEMAN, T. C. HOBBY.

Report on B. Y. P. U. work was read by R. G. Joiner, spoken to byR. G. Joiner, Bro. McCardle, J. H. Wilson, M. J. Derrick, A. L. O'Briant, J. C. Wells, adopted.

#### REPORT ON B. Y. P. U.

There is a crying need coming from most of our churches for better trained and more efficient workers and we find that the efficient B. Y. P. U. discovers, develops and delivers to the church just such a member, therefore, the need not only of a B. Y. P. U., but an efficient B. Y. P. U. in every church.

Our program is to organize as many B. Y. P. U.'s as possible and to develop the union to the point of efficiency, the first step being to

teach the B. Y. P. U. manual. Our plan is:

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To continue to organize county B. Y. P. U. conventions until every county has been organized. Since the last meeting of the association Forrest County has organized a B. Y. P. U. and Sunday School Con-We are continuing our meeting of the annual B. Y. P. U. Convention in the fifth missionary district. The last meeting was held at Wiggins, Miss., with 206 in attendance and resulted in great good.

Our list of A-1 Unions are growing and any member desiring information concerning B. Y. P. U. work may write to Mr. Auber J. Wilds, Oxford, Miss.

Respectfully submitted,

R. G. JOINER.

Report on Christian Education was presented by Dr. J. L. Johnson, spoken to by Dr. Johnson, Mrs. Johnson, A. L. O'Briant, J. N. McMillin, adopted.

#### REPORT OF COMMITTEE ON CHRISTIAN EDUCATION

This world is in a turmoil where established beliefs, standards, ideals, creeds, confessions and religions are being attacked, overturned, superseded and even eliminated without thought of compensating sub-It would be too much to say that these deplorable conditions are the result of the world's war for this war was but the occasion of bringing to the surface those factors of discontent, unrest, Socialism, Bolshevism and Anarchy which for many years have been seething and boiling under the restraint of organized government. merely removed the restraint and from beneath the lifted lid of recognized authority there has flowed an uninterrupted stream of envy, malice, hatred and lawlessness which is threatening to sweep away the foundations of our government, economic, social, religious and christian There are just two things which can save our world and our country from this dreaded flood. One is a revival of simple, old time religion. The other is the right kind of education.

The right kind of education teaches that the Bible is our greatest textbook; that Christ is the ideal of humanity; that the Golden Rule is the yard stick of living; that the right to live is measured by the will and the ability to serve; that the greatest undertaking in this world is the saving of the human soul.

So far as Baptists are concerned the right kind of a school does all of these things and in addition is a training school where young christians become acquainted with church history or the achievements for which the whole owes much to the Baptists; theology is the great principles laid down by Christ for the salvation of mankind; churches and

denominational government to the great principles by which different bodies of Baptists may work together to bring to pass Christ's Kingdom upon this earth.

The Baptists of Mississippi own and control four colleges: Mississippi College; Mississippi Woman's College; Blue Mountain College and Clark College. These four schools will train the coming session 1500 young Baptists including 125 young ministers. They have a part interest in the S. B. T. S. at Louisville, the S. W. B. T. S. at Fort Worth and the B. B. I. at New Orleans. We recommend that these schols be supported in prayers, money, influence and patronage. We also recommend that until they have a sufficient amount of endowment the denomination grant them each year such a sum as is necessary to keep them educationally respectable.

J. L. JOHNSON JOHN L. MIXON H. L. AULTMAN.

Association adjourned until Thursday at 9:30 A. M.

#### SECOND DAY—MORNING SESSION

Association assembled at 9:30. Devotional service led by Brother A. G. Sammons.

Report on Publications was read by B. S. Hilbun, discussed by L. E. Lightsey, J. L. Johnson. At suggestion of M. J. Derrick a collection was taken by J. M. Gibbs of \$22.10 and put into the hands of Brother Lightsey to be used in giving books and papers to needy people.

Report on Publications was adopted.

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#### REPORT ON PUBLICATIONS.

1. Baptist Periodicals. The Baptist Record now has a circulation of about 10,500. The responsibilities of the paper have increased as the denominational interests have multiplied until now the Record fills a very large place in the ongoing of the work. It has steadily improved for the past few years until it now ranks second to none in the Other improvements are anticipated in the near future. Our great task is to see that the cost is placed in the local expense budget of all the churches and the paper sent to every Baptist home. churches have adopted this plan during the past year.

We would also call attention to the importance of putting into all our Baptist homes the Home and Foreign Fields, Royal Service and the Orphanage Gem.

The Baptist Press. The Baptist Printing Press is now ready to do printing for all of our Baptist interests. now being printed on our own press. The printing plant complete has been put in and paid for at a cost of nearly \$20,000. It is an up-todate plant in every particular, and deserves the hearty patronage and

3. The Baptist Book Store. The Baptist Book Store is carrying a complete line of Bibles, song books, Theological works, and other books of general interest. The net sales up to the present time for this year have been \$17,900, which is \$1,500 more than for the same We would urge our people to patronize our own book store.

4. Tract Department. A splendid assortment of tracts on all phases of our work can be had by writing to Dr. R. B. Gunter. are tracts on tithing, stewardship, evangelism, doctrines of our faith, denominational plans, and on all phases of mission work. Why not all of the churches make use of this abundant supply of tracts provided by our State Board?

B. S. HILBUN.

Report on State Missions was read by A. L. O'Briant, discussed by himself and adopted.

#### REPORT ON STATE MISSIONS

Missions cover all Christian activities. Beginning with the individual, the church, the association, the State Convention and on out to the Southern Baptist Convention and on to the end of the world.

It is a growing conviction that we must put more emphasis on our

mission work in the association.

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Here is where the responsibility of our churches begin and our relation to each other must be prayerfully considered. No church can do its best work separated from other churches, so we need each other, and the cause of Christ surely needs every regenerated soul. The churches are truly independent bodies, but they are as surely dependent upon each other if they do their best work.

At this time the churches in the association need to be bound together in strong ties, giving aid, strength and encouragement to each other, looking toward all the problems, plans and programs of our state

and to the end of the world.

State Mission Work has made good progress during the year—In church extension—In all our great bible institutes, in our evangelistic campaigns—In Sunday School and B. Y. P. U. work.

In all the 750 W. M. U.'s and in publications. The Baptist Record should go into all the homes.

We have not done quite so well in a financial way as last year, yet all the Protestant churches in the State have rendered splendid service.

We recommend:

1. That we make a gret effort to enlist every unenlisted Baptist.

2. That we make an effort to put of Baptist periodicals in every

That all the churches do their best to become self-supporting.

4. That our people study Stewardship and Tithing and become Stewards and Tithers.

5. That the churches by an every member canvass put themselves on a better financial basis.

A. L. O'BRIANT. J. N. COLE.

Report on Home Missions was presented by W. F. Yarborough, discussed by himself and adopted.

#### REPORT ON HOME MISSIONS

Home missions means the execution of the great commission in the home land. Our agency for doing this is the Home Mission Board, Atlanta, Ga. The territory is the Southern States, Panama and Cuba. The departments under which this work is classified are: Co-operative Missions, Publicity, Evangelism, Enlistment, Mountain Schools, Foreigners, Indians and Negroes, Soldiers and Seamen, Cuba and Panama, Southern Baptist Sanatorium and Church Extension.

B. D. Gray, Corresponding Secretary, each department has a head responsible for the work of that department. Dr. Gray, himself, has immediate charge o fthe departments of Co-operative Missions, Soldiers and Seamen and Publicity. The superintendents of other departments are as follows: Evangelism and Enlistment, Dr. O. E. Bryan; Mountain Schools, Dr. A. E. Brown; Foreigners, Indians and Negroes, Dr. B. C. Henning; Southern Baptist Sanatorium, Dr. H. F. Vermillion; Church Extension, Dr. Austin Crouch.

It would be interesting to report the work by departments but the scope of this report renders that impracticable. We simply state some outstanding facts. Dr. Crouch was recently placed at the head of the Church Extension Work to take the place of Dr. L. B. Warren who resigned from the service of the Board on account of the loss of his vision. He served nine years and succeeded in raising the Church Building Loan Fund from nothing to a million dollars, thus giving a good account of his stewardship. The fund however is far from being adequate. The Board at its last meeting combined the departments of Evangelism and Enlistment placing both under the supervision of Dr. O. E. Bryan who had recently been called to the department of Enlistment.

The Board, about a year and a half ago, started some work among the Jews securing for this service Rev. Jacob Gartenhaus, a converted Jew. This is a very difficult work and rather discouraging, but Mr. Gartenhaus made a very good showing for his first year's work.

In its last annual report the Board had in all departments 1188 missionaries who supplied 3188 churches and mission stations, delivered 165,455 sermons and addresses, made 236,992 religious visits, reported 56,164 baptisms with 83,994 total additions to the churches, and organized 305 churches, 786 Sunday Schools, built or improved 456 church buildings and distributed millions of leaflets and several thousand copies of the scriptures. The department of Evangelism reported 3100 volunteers for Christian service.

Co-operative missions is the work done in cooperation with the State Boards which in its last report the Board claims has been by far the most potent agency of Southern Baptists in enlisting, combining and directing the energies of the denomination for the propagation of the goard.

Contributions from the 75 Million Fund last year amounted to \$899,111.67 of which Mississippi contributed \$62,369.86. The South fell short of paying its pledges by a million and a half dollars while Mississippi fell more than \$50,000 short. The heavy indebtedness of the Home Board is due to this failure, but with the return of normal business conditions we have every reason to believe that under the superb management of Secretary Gray the work will go forward in a great way and will, in a short while, meet its obligation. This Board which is the only remedy for the ills of our country in these troublous times.

Your committee would recommend:

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1. That our people be much in prayer for this important department of our work.

That mission committees be appointed in all our churches whose duties among other things shall be to distribute Home Mission Literature and take subscriptions for Home and Foreign Fields.

 That our pastors keep the work of the Home Missions before our people in special announcements and sermons.

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W. F. YARBOROUGH, B. M. MYERS, W. J. PACK.

Report on Foreign Missions was read by W. S. Allen, discussed by himself and adopted.

#### REPORT ON FOREIGN MISSIONS

It would be impossible in this brief report to record all the wonderful things God has wrought on our Foreign Mission Fields. merely call attention to the most important. The total amount contributed to Foreign Missions by Southern Baptists during the past year A great relief work has been done in the fields ocis \$1.814.598.32. cupied by our missionaries. \$95,492.19 having been given and designated for this work. There has been great growth in our work on the This growth has been along the following lines: Foreign Fields. "In the faithfulness of the missionaries, the blessing of God upon their labors, the growth of missionary institutions, the converts which they have baptized, the growth and development of the native Christians, and the growing friendliness of native populations for the missionaries and their work." We have now on our Foreign Mission Fields 622 churches with a total membership of 64,251. We have in our Sunday Schools 53,691 students. We have in the day schools conducted by our missionaries 26,423 students, with 370 ministerial students. number baptized during the year is 7,891. Another interesting fact about our Foreign Mission work is the increased giving on the part of native Christians. They gave this last year \$465,235. This is a far greater average per capita than was given by Southern Baptists. great new field has been opened in Europe and promises to become one of our greatest missionary opportunities. The great need now is that our people shall be faithful in meeting their pledges to the 75 Million Campaign so that the work may go forward and new missionaries may be sent out to take charge of new opportunities and growing fields. W. S. ALLEN.

Report on 75 Million Campaign was read and discussed by J. N. McMillin, adopted.

#### REPORT ON 75 MILLION FUND.

The records will show that not a single church of this Association has paid its annual subscription to the 75 Million Fund. It is true, however, that many of our churches made considerable payments. Others, of course, for various reasons, made very small payments and multitudes, nothing at all.

There are several causes which have hindered. One is that the initial enthusiasm did not last. Another, that many grew careless and indifferent, and still another, that times have not been so prosperous as they were when the pledges were made. But your committee believes that as a rule our people made their pledges expecting to pay them, and that the proper attitude is that they should be encouraged in every possible way to make it their business to keep on paying that they make it the determined business policy of their lives to devise ways and means for the payment of all pledges to this great forward movement.

There there are many new members in our churches who have not been enlisted even in making a subscription. These, of course, should be given opportunity to come in with the rest on the campaign pay-

The report to the last Southern Baptist Convention gave the amount contributed the last conventional year-May 1921, May 1922 by the Lebanon Association as \$31,683.14: This is considerably smaller than the previous year, which was \$44,133.18. that the 75 Million Fund includes all of our general work, we see how When we remember necessary it is to make it the systematic business of the churches to take care of their pledges. This is the only way we have for doing our work, and if this be not done, then our whole work will suffer.

Respectfully submitted,

J. N. McMILLIN. ISHAM DYER, J. W. CAMP.

Association adjourned with prayer by T. S. Entrikin.

#### SECOND DAY-AFTERNOON SESSION.

Meeting opened by singing "Sweet By and By," "Come Thou Fount." Prayer by Brother Bond and a number of passages of Scrip-

Report on Orphanage was presented by H. D. Wilson, discussed by H. D. Wilson, M. P. L. Love, W. F. Yarborough, T. S. Entrikin,

#### REPORT ON ORPHANAGE.

Long since he Baptist people have seen their opportunity of providing for the fatherless and motherless children of the land. have really felt their responsibility in the face of this opportunity, being moved by the Christian motive of love and have exemplified herein "true and undefiled religion." The Mississippi Baptist Orphanage, of which Rev. J. R. Carter is superintendent, is located at Jackson; and was established twenty-five years ago. It has during these years cared for more than one thousand children. It has now in its keeping one hundred and eighty boys and girls. The institution has been signally blessed with good health. Comparatively few deaths have occured in the Home. These young lives receive far better watchcare and moral training than are to be found in many homes of the state. Also they have splendid school advantages, and many of them are being prepared for great usefulness in the world.

This Home is supported by voluntary contributions. While the people have been loyal and responsive to its calls; yet its growing needs finds its income barely meeting its growing current expenses. Larger equipments are needed. The greater part of its support now comes through the Seventy-Five Million Funds. This, with the other objects thus fostered, are altogether worthy. We would therefore, sincerely urge our people, even to the point of sacrifice to pay up their pledges to this enlargement campaign.

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H. D. WILSON, G. R. GARRAWAY, D. M. EUBANKS.

The Report on Woman's Work was read by Mrs. W. Wells, discussed by A. L. O'Briant, S. A. Wilkinson, adopted.

#### REPORT ON WOMAN'S WORK

Wherever women are found engaged in the organized work of the Woman's Missionary Union, a noticeable and noteworthy feature of this work is a complete unity of plans and purposes.

From the formulation of original ideas at the Southern Baptist Convention W. M. U. office at Birmingham, transmitted through the State committee to the district, then to the association, on to the local society and finally to the individual members of that society.

The idea itself, is never changed, methods may differ but the

motive remains intact.

Of the points to be stressed this year, prayer in our lives, in our homes and in our societies Bible and Mission study is to be diligently observed.

Stewardship is to be presented at all meetings, because we recognize the oportunitpies and theobligations of our boards, and the honor of redeeming our pledges to the 75 Million Fund.

It is further recommended that definite, organized personal ser-

vice be systematically promoted.

October is to be observed again as Enlistment month.

Other points to be emphasized are the Graded Union, College Work, a uniform Standard of Excellence, Circle Plans, Literature,

Training School and the Margaret Fund.

Lastly that a spirit of mutual co-operation and faith mark the work of the year; co-operation in the work of the unions everywhereboth general and local; in the Boards of the Conventions; faith in the ideals and workers of each; co-operation and faith as co-workers with the God of Missions."

#### MRS. A. L. O'BRIANT.

#### SUPERINTENDENT'S YEARLY REPORT-1921-1922.

#### Lebanon Association, Fifth District.

Number of Societies	18
Number of Members	440
Subscriptions to Home and Foreign Field	100
Subscriptions to Royal Service	126

75 Million Fund \$4,373.40; Home Uses \$3,649.91; \$750.00; M. W. C. Hospital \$75.00.

Boxes: Orphanage (3), \$375.68; Cash \$25.00; Frontier (1), \$73.00; Ministered (1), \$291.50; Hospital \$35.00; Special Objects \$279.03; Personal Service \$1,693.90; Grand Total \$10,921.42.

#### Remarks:

Attended State Convention, expenses paid by Association.	
No. Tithers	86
Churches Visited	7
W. M. U.'s attended	46
Rallies Held	1
Letters Written	80

MRS. E. N. PACK, Superintendent. MRS. HUBBARD, Assistant.

Report on Layman's Work was read by J. M. Gibbs, spoken to by J. M. Gibbs, A. Polk, W. M. Courtney, adopted.

#### REPORT ON LAYMEN'S WORK.

The Laymen have been very active in all of the Kingdom work during the past year. As a program for the future we would recommend the following:

12. That our laymen take a large part in the re-enforcement campaign that is to be put on this Fall for enlisting all the unenlisted churches and church members in support of the objects fostered by the 75 Million Campaign.

This will be done in every Association under direction of the Association Publicity Director who will plan to use every capable laymen for a general speaking campaign among the churches.

2. That our laymen push to completion the enlisting of 30,000 tithers in Mississippi. A great number were brought to see their duty in this regard during the past year, but many yet are not giving as God has prospered them.

3. That individual laymen study the subject of Stewardship and that classes in stewardship be taught, using such books as the "Deacons Daughter," by McConnell, "Stewardship and Missions" by Cook, "Studies in Stewardship" by Leavell, and "Tutorship" by Stephens.

4. That every organized Men's Bible Class plan to send out mission bands to aid and inspire the weaker churches of the Association. This work is being done in several associations with wonderful results.

J. M. GIBBS, W. WELLS,

Report on Law and Order was read by R. N. Davis, discussed by R. N. Davis, J. N. McMillin, S. A. Wilkinson, T. S. Entrikin, J. Q. Broadus, W. F. Yarborough, M. P. L. Love, adopted.

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#### REPORT OF COMMITTEE ON LAW AND ORDER.

We your committee on Law and Order beg to report as follows: First of all the church is to be by the order of Christ the Light of the World, also by the forerunner John the Baptist a voice of one crying in the wilderness.

We the churches of the Lebanon Association do now raise our voices and cries against law violation and shameful disorders such as those so well denounced in the report on Law and Order made to the last Association.

We call upon all of our brethren to encourage and assist our courts and officers in the enforcement of the law against the manufacture and sale of intoxicants. To joke about bootlegging and whiskey selling is to encourage it. The recent murders and suicides growing out of violations of these laws. Some of the mtaking place in our own prisons—show to what desperate expedients these criminals will resort.

We condem the outrages and deeds of violence committed in connection with the present railroad strikes. We believe it is the inherent reive protection in so doing.

We especially mention and deplore those tendencies among our young people which tend to break down the Bible standards of morality and decency and which weaken the greatest bulwark that virtue can have in the native modesty of our women. The worst of these are dancing, mixed and indiscriminate bathing, unsupervised automobiling, immodest dressing and moving pictures, 90 per cent of which contain unchaste and lustful suggestions.

We believe that all laws should be obeyed, that the non-observance of one weakens the enforcement of all. R. N. DAVIS, A. G. SAMMONS.

Report on nominations was read by A. L. O'Briant. It contained a good many recommendations, which were referred to the executive committee, and only report on usual nominations was adopted.

#### REPORT ON NOMINATIONS.

1. Place of meeting 1923, Greens Creek.

Time of meeting-Friday and Saturday before 2nd Sunday in September.

3. Associational Sermon- J. C. Wells o fPerkinston: Alternate H. D. Wilson of Wiggins.

 Delegate to Southern Baptist Convention, D. A. Hogan.
 Executive Committee: W. S. Allen, S. A. Wilkinson, J. N. Miller, H. D. Wilson, J. N. McMillin and officers of the Association.

6. Member of State Convention Board-M. P. L. Love.

Your committee would recommend that the Association adopt a uniform plan and program for the Association which is as follows:

A. L. O'BRIANT, J. N. MILLER.

D		e The	easurer was received. B. S. HILBUN, Com	mittee
R	eport	of Tre	a proper per ver p Explice CEPT	£ 1022
	EASU	RER	S REPORT FOR YEAR ENDING SEPT.	6, 1922.
Aug.	7th,	1921,	Hickory Grove, cash	10.00
"	,,		Purvis, cash	10.00
,,		"	Red Hill, cash	5.00
-	,,		Fifth Avenue, Hattiesburg, cash	5.00
"	"	"	Greens Creek, cash	5.00
"	"	"	Lebanon Assn. for Baptist Hosp.	25.79
"	,,	"	McLain, cash	
,,	,,	29	Clyde, cash	3.00
"	,,	, 17	Central Church, cash	4.50
,,,	"	. ,,	Wiggins, cash	3.00
"	,,	,,	Zion Hill, cash Brooklyn, cash	7.50
"	,,	13	Brooklyn, cash	4.37
"	,,	,,	Calvary Church, cash	2.25
"	,,	,,	Richburg cash	3.00
,,	"	"	Corinth cash	2.55
	17th,	1921,	Petal, cash	8.00
"	"	"	Big Level	3.00
"	"	"	Good Hope, cash	0.00
"	"	"	Perkinston, cash	2.00
"		"	Oral cash	8.00
"	,,	"	Bro. Allen, Retiring Treasurer, cash	24.42
Sept.	8th,	1921,	Pearces Creek, cash	3.00
57	"	"	Helena, cash	2.50
Sept.	13th,	1921,	First Baptist, Hattiesburg, cash	20.00
Sept.	15th,	1921,	Main Street, Hattiesburg, cash	10.00
Sept.	16th,	1921.	Emanuel, cash	7.00
Sept.	19th.	1921.	Sumrall, cash	5.00
			Lumberton, cash	
				\$186.08
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#### CASH PAID OUT.

Sept. 8th, 1921, to check to M. J. Derrick, Secretary To check to J. R. Carter, Supt. Baptist Hospital Sept. 12, 1921, to check to M. J. Derrick for services as Se October 13th, 1921, to check to M. J. Derrick, 1000 Minutes November 14, 1921 to check to M. J. Derrick for Postage August 28, 1922, to check to M. J. Derrick, Postage and N	c'y	25.79 30.00 95.00 4.25 1.65
Cash on Deposit with Citizens Bank		57.69 29.89
		87.60

Report on Resolutions adopted.

T. S. JACKSON, Treasurer.

#### REPORT OF COMMITTE ON RESOLUTIONS.

We the committee on resolutions submit the following report: That the most heartfelt thanks of this Association be tendered the Good Hope Baptist Church and the community for the splendid entertainment of this association in the homes; and to the community for the most excellent refreshments spread on the grounds. Respectfully submitted,

> JOHN BROADUS. O. F. PARKER, Committee.

STATISTICAL TABLE NO.

By motion of J. N. McMillin, the Clerk was allowed \$50.00 for his services.

By motion, Clerk is to have printed a sufficient number of copies of Minutes and sent to the churches.

By motion, Association agreed to pay Railroad expenses of delegate to the Southern Baptist Convention. W. S. Allen was appointed

to raise this money.

Association adjourned to meet with Greens Creek Church on Friday at 10:00 A. M. before Second Sunday in September, 1923.

Prayer by J. L. Johnson.

Number of Members

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M. P. L. LOVE, Moderator. M. J. DERRICK, Clerk.

# STATISTICAL TABLE NO. 1

	_		The second secon		-	The state of the s		•		
Churches \		Pastors and Fostoffices	Clerks and Postoffices	Statements Baptisms	Letters and	Exclusions Letters	Total Present Members Deaths	Value Church House and Grounds	Value Pastor's	Total Value of
Reterville			Mrs. W. R. Gulley, Baxterville	12	2	11	1 78	96	66	
Brooklyn	J. C. We	Wells, Ferkinston	A. G. Martin, Brooklyn	00.		22	1 135	1,000	-	1,000
Bond	R. N. Da	Davis, Perkinston	J. J. Sutton, Bond	4:	9 -	9	09	2,000		2,000
Big Level		Wells, Perkniston	D. G. McQuagge, Perkinston	11	10	4.0	001	1,000	:	0,000
Calvary	si,	Allen, Hattiesburg	W. E. Smith, Furvis, K. 1		00	25	1 115	1,000	:	1,600
Central	_	William Dattiochurg	I V Cole Hattieshurg R 4	- 27	000	4	2 64	1.800		1.800
Corinth	į ×	Voss Lumberton, R. 3	2	31	14	3	1 80	400		450
Divie	A	Wilkinson, Hattiesburg	Mrs. H. H. Fortenberry, H'b'g. RFD	23	24	3	3 47	•		
Estabuchie	Ü	Joiner, Estabuchie	Miss T. Davis, Estabuchie	6	27		40	1,200		1,500
Greens Creek	Ą.	Bryant, Sanford	J. W. Camp, Hattiesburg	1	2 00	13	100	1,000		1,000
Good Hope	J. M. Gi	bbs, Purvis	A. Willougnby, Furvis, K. Z.	-	-	0	144	000,2		069,2
Hattiesburg	WFV	Varborough Hattieshurg	B. H. Schwartz, Hattiesburg	45	63	72 5	4 1.099	50,000	5.000	55,500
Main Street		Wills Hattiesburg	V. Hays, Hattiesburg	81	88	25 1	1 794		7,500	47,500
Immanuel	٠.	Allen, Hattiesburg	A. S. Woods, Hattiesburg, Sta. B.	52	25	15 1	2 512		3,000	10,500
Fifth Avenue	M. J. De	J. Derrick, Hattiesburg	T. B. Geiger, Hattiesburg	12	37	12	213			000,9
Helena	A. Broad	dus, Poplarville	Ä	211	0	200	99			1,250
Hickory Grove	A. A. Bı	Bryant, Sanford	A. F. Dossette, Hattlesburg	- 6	13	6	104			00,1
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Oral	S. A. W	Wilkinson, Hattiesburg	C. B. Clinton, Sumrall	15	9	9	1 99	4		
Pearces' Creek	A	Hogan, Hattiesburg	Miss E. Martin, Brooklyn	27	10		38			
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Ministerial

Number of Members

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Total of nomination tributions

Churches

# SUNDAY SCHOOL STATISTICAL TABLE NO. 3-B. Y.P. U.

Sunday Schools  Baxterville Brooklyn Bond Big Level Calvary Central Clyde Corinth Dixie Estabuchie Good Hope Hattiesburg— First Church Main Street Immanuel Fifth Avenue Helena Hickory Grove Lumberton Maccedonia McLaurin Mt. Zion Oral Pearces Creek	Superintendents and Post Offices  W. L. Norman, Baxterville E. C. Simmons, Brooklyn H. H. Bond, Bond Van Hatten, Perkinston J. W. Taylor, Hattiesburg, R. 4 W. R. Dennis, Rawls Springs T. L. Rawls, Clyde W. M. Courtney, Purvis, R. 2 O. J. Steede, Hattiesburg, R. 3 E. B. Lokey, Estabuchie J. W. Camp, Hattiesburg E. O. Wilkerson, Purvis E. G. Hightower, Hattiesburg M. P. L. Love, Hattiesburg M. P. L. Love, Hattiesburg W. A. Robinson, Lumberton W. A. Robinson, Lumberton W. N. Richardson, Hattiesburg L. M. Lee, Lumberton A. J. Merritt, Hattiesburg R. 5 C. H. Farderer, McLaurin F. W. Aultman, Hattiesburg R. 4 L. D. Martin, Brooklyn J. O. Meraney, Hattiesburg R. 1	Secretaries and Post Offices  Miss May Sullivan, Baxterville Miss Roberta King, Brooklyn Ethel Marshall, Bond Gertie Bond, Perkinston Mrs. Emma Mullins, Purvis, R. 1 Miss Essie Loper, Rawls Springs. J. W. Cole, Hattiesburg, R. 2 Ester Holcomb, Purvis R. 2 Mrs. H. H. Fortenberry, H'b'g R. 3. Marguerite Thatch, E. B. Baxter Hardin, Hattiesburg C. E. Turner, Purvis, R. 2 J. B. Walker, Hattiesburg G. P. Smith, Hattiesburg G. P. Smith, Hattiesburg H. Cameron, Carnes Miss Bessie McCullough David Jones, Lumberton Nancy Parker, Hattiesburg R. 5 Miss Lucile Candler, McLaurin Bertie Rawls, Hattiesburg R. 4 Pennie Hogan, Brooklyn Miss Avis Horney	tal Enrolled ficers and achers	e year	abtisms thom 2 2 4 4 4 4 2 1	B. Y. P. U. PRESIDENTS AND  B. POSTOFFICE  Edwin Taylor, Wiggins  B. F. Jones, Clyde  B. F. Jones, Clyde  B. F. Jones, Clyde  Aliss Ruby O'Mara, Hattiesburg  Miss Ruby Dale Cooper, H'b'g  Miss Jessie McInnis, Hattiesburg  Mrs. A. F. Dossett, Hattiesburg R  W. W. Greer, Lumberton  T. Fraemer, Detail
Perkinston Providence Purvis Red Hill Richburg Sumrall Wiggins	Joe Purvis, Lumberton R. L. Anderson, Purvis R. B. Barnes, Hattiesburg R. 3 A. F. Schwartz, Sumrall I Toahn, Wiggins		11 8 13 13 13 13 13 13 13 13 13 13 13 13 13	1 1 1 1	1 1 1 1 1	Sallie Henton, Perkinston  Sallie Henton, Perkinston  34 Reece Holcomb, Sumrall  16 Richard Campbell, Wiggins

# HISTORICAL TABLE NO. 4

			Moderator	Clerk	Membership	Total Contributions
	November, 1894 September, 1895 September, 1896 December, 1897	Hattiesburg Poplarville Ellisville Purvis	O. D. Bowen	ာဂ္ဂဂ	1131 1183 1556	\$
	September, 1898. September, 1899. August, 1900	Shady Grove Eastabuchie Hattiesburg		၁၀၀၀	1421 1624 1746	5,360.15 6,345.89 7,085.74
	1901 er, 1902 er, 1903 er, 1904	Lumberton Laurel McHenry Ellsiville		C. G. Elliott C. G. Elliott C. G. Elliott B. C. Fox	1841 1909 2575 2761	10,689.95 18,473.82 28,853.31 17,112.90
		Columbia St. Wiggins Poplar ville Hattiesburg	I. P. Trotter I. P. Trotter I. P. Trotter	W. K. Red A. L. O'Bryant A. L. O'Bryant	3507 3803 4150	22,237.17 31,407.60 33,921.87
	October, 1909 I	Immanuel Laurel, West End Hattiesburg	I. P. Trotter I. P. Trotter	A. L. O'Bryant A. L. O'Bryant	4357	31,679.96 39,696.35
	October, 1911 S October, 1912 F October, 1913 I October, 1914 B October, 1915 E September, 1916 H	First Sumrall Big Level Laurel, Kings Bond Ellisville Hattiesburg	I. P. Trotter M. P. L. Love M. P. L. Love	A. L. O'Bryant	4845 4902 5229 5647 6015	41,801.37 42,697.08 51,165.06 52,909.06 58,340.50 42,819.28
	1917	nuel	P. L. Love P. L. Love	L. E. Lightsey E. G. Hightower	4242 4262	44,457.78
(4	September, 1920. Zi September, 1920. Zi September, 1921. O September, 1922. G	Petal I	L. Love L. Love L. Love L. Love L. Love	22777	4516 3868 4883 5078	48,833.81 49,966.10 65,080.28 75,816.42 68,682.05

	Ministeri
Number of Members	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
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80 33 48	M
18 10 33	M-

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HISTORICAL TABLE No. 4

Date

Place

Moderator

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## Alississippi Moman's — College —

The Only Baptist College Within a Radius of Two Hundred Miles.

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